## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date o	of filing in State Engineer's Office	JUN 30	1989	
Return	ned to applicant for correction			
Correc	cted application filed	SEP 26 1989	Map filed <b>DEC</b> 1 9 1989under 53596	
Tł	ne applicant U.S. Fish and	Wildlife Service		
1002	2 NE Holladay Street Street and No. or P.O. Box No.	of	Portland,	
0rec	Street and No. or P.O. Box No.	he	reby make. application for permission to change the	
poir	State and Zip Code No. nt of diversion, manner of Po			
			nd/or place of use ermit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and	
identify	right in Decree.)			
1. T	he source of water is	Longstreet Spring	ke, underground spring or other source.	
2. T	The amount of water to be changed	2 18 c f s	feet. One second foot equals 448.3 gallons per minute.	
3. T	The water to be used for	wildlife nurneces		
4. T	he water heretofore permitted for	irrigation and do		
5. T	he water is to be diverted at the following		Sec. 22, T. 17 S., R. 50 E., M.D.B.&M. De as being within a 40-acre subdivision of public survey and by course and	
The	northeast corner of Sec.  stance to a section corner. If on unsurveyed land, a distance of 1706 feet.	22, same Township it should be stated.	o and Range, bears N. 85° 31′ 02″ E,	
	The existing permitted point of diversion is located within the NW4 NE4 Sec. 22, T 17 S., R. 50 E.,  If point of diversion is not changed, do not answer			
M.D.	.B.&M., at a point from wh	nich the NE corner	of Section 22 bears N. 84°55'32" E	
7. P	689.0 feet.  Ash Meadows National Wildlife Refuge (See Attachment A for Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.			
]	legal description).			
21	SW4 Sec. 21, SE4 Sec. 20 anner of use of irrigation permit, describe acreage	, ENW Sec. 28, S to be removed from irrigation.	15, W岁NE4 Sec. 22, E汐NW4 Sec.22, NW4 rirrigation, state number of acros irrigated. If changing place of use and/or S岑SW4 Sec. 20, and the NE4 Sec. 29, alloroximately 700 acres.	
		•		
			December 31 of each year.  December 31 of each year.	
			.to December 31 of each year.  Month and Day of each year.	
	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  As much as practicable, re-establish			
1	nistorical natural drainag	orage works.)State	manner in which water is to be diverted, i.e., diversion structure, ditches,	
12. F	pes and flumes, or drilled well, etc.  Estimated cost of works	\$70,000 for enti	re refuge system.	
	Estimated time required to construct works			

14. Estir	nated time required to complete the application of water to beneficial use five years.			
	arks: For use other than irrigation or stock watering, state number and type of units to be served or annual umptive use.			
	Water will be used on Ash Meadows National Wildlife Refuge for wildlife purposes.			
*********				
	<sub>Bv</sub> s/Robert Oser			
Compare	By s/Robert Oser U.S. FISH AND WILDLIFE SERVICE 1 bc/bp am/se 1002 N.E. HOLLADAY STREET			
	PORTLAND, OREGON 97232-4181			
Protested.				
	APPROVAL OF STATE ENGINEER			
	is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following			
waters subject underst propose	s and conditions: his permit to change the point of diversion, manner and place of use of the of Longstreet Spring as heretofore granted under Permit 28548 is issued to the terms and conditions imposed in said Permit 28548 and with the tanding that no other rights on the source will be affected by the change and herein. A measuring device must be installed and measurements of water use			
kept.  The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.				
The amou	nt of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to			
	2.48 cubic feet per second , but not to exceed 1795.45 acre-			
	annually.			
Work mus	t be prosecuted with reasonable diligence and be completed on or before <u>September 28, 1992</u>			
Proof of c	ompletion of work shall be filed before			
Application	on of water to beneficial use shall be made on or before September 28, 1995			
Proof of the	he application of water to beneficial use shall be filed on or before October 28, 1995			
Map in su	pport of proof of beneficial use shall be filed on or before			
Completion	of work filed OCT 1 8 1993 IN TESTIMONY WHEREOF, I. R. MICHAEL TURNIPSEED, P.E.			
Proof of bei	State Engineer of Nevada, have hereunto set my hand and the seal of my			
	office, this28th day of September,			
Certificate 1	No. 14329 Issued JUN 1 8 1996 A.D. 19			
	State Engineer			

(Rev. 6-81)

(O) 1108 and the contract of t

## ASH MEADOWS NATIONAL WILDLIFE REFUGE Nye County, Nevada Mount Diablo Meridian Lands within Approved Boundary

```
T. 17 S., R. 50 E.
Section 9 Lots 7 and 8, SEANEA, NEASEA, SASEA;
10 SA;
            12 NE NE ;
            15 All;
16 All;
17 E½E½;
            19 SEASEA
            20 E1, S1SW1;
            21 All;
            22 All;
23 Lots 3 and 4, W½NW¼;
26 S½;
            27 All;
            28 All;
            29 All;
            30 E½E½;
            32 E_{\frac{1}{2}}, E_{\frac{1}{2}}^{\frac{1}{2}}W_{\frac{1}{2}}^{\frac{1}{2}}
            33 All;
            34 All;
            35 All;
            36 W1, S2SE1;
T. 17 S., R. 51 E.
Section 31 Lot 4, SEANEA, SEASWA, EASEA, SWASEA;
            32 S½NW¼, SW¼;
T. 18 S., R. 50 E.
Section 1 All;
             2 All;
             3 All;
           4 All;
9 E½, NW½;
10 All;
           11 All;
           12 All;
13 All;
14 All;
15 All;
16 E½E½;
           23 All;
           24 All;
           25 N<sup>1</sup>/<sub>2</sub>;
            26 NE<sup>1</sup>;
T. 18 S., R. 51 E.
Section 5 All;
             6 All;
             7 All;
8 All;
           17 W1E1, W1;
           18 All;
           19 All;
           20 W_{2}^{\frac{1}{2}}E_{2}^{\frac{1}{2}}, W_{2}^{\frac{1}{2}};
           29 WłnEł, NWł;
           30 N_{\frac{1}{2}}.
```